WSGL Weingarten, Schurgin, Gagnebin & Lebovici LLP

Intellectual Property Law
Patents • Trademarks • Copyrights

RECEIVED CENTRAL FAX CENTER

Ten Post Office Square Boston, Massachusetts 02109 Tel. 617.542.2290 • Fax. 617. 451.0313 www.wsglip.com

MAR 2 5 2004

OFFICIAL

FACSIMILE COVER SHEET

DATE: March 25, 2004

TO: Examiner Rexford Barnie

TC Art Unit: 2643

FROM: James F. Thompson

•

Our File: SYNER-163XX

Your Ref:

Application No. 09/634,185 Filed Date: August 9, 2000

Fax No.: (703) 872 9306

No. of pages transmitted (including this page): 4

Time:

Sent by: Debbi

A confirmation copy of this transmission will not be mailed unless the following is checked: []

PLEASE DELIVER <u>DIRECTLY</u> TO: EXAMINER Rexford Barnie, Tel. (703) 306 2744 TC ART UNIT NO: 2643

MESSAGE

FOR ENTRY

Enclosed for filing please find a: Response Transmittal sheet; Response to Restriction Requirement

The Commissioner is hereby authorized to Charge Deposit Account No. 23-0804 for any additional filing fees associated with this communication or credit any overpayment.

Attorney for Applicant: James F. Thompson

Registration No. 36,699

303911

THIS MESSAGE MAY CONTAIN CONFIDENTIAL OR PRIVILEGED INFORMATION INTENDED ONLY FOR THE PERSON(S) IDENTIFIED ABOVE. IF IT HAS BEEN RECEIVED AT ANY OTHER PLACE OR HAS NOT BEEN CLEARLY RECEIVED, PLEASE CALL THE ABOVE IDENTIFIED SENDING PARTY COLLECT FOR INSTRUCTIONS. DO NOT SHOW OR DISTRIBUTE THIS MESSAGE TO ANYONE OTHER THAN THE INTENDED RECIPIENT(S). THANK YOU.

Application No.: 09/634,185 Filed: August 9, 2000 TC Art Unit: 2643 Confirmation No.: 5742

Rev 10/03

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP

Ten Post Office Square Boston, Massachusetts 02109 Telephone: (617) 542-2290 Telecopier: (617) 451-0313

Date: March 25, 2004

Via <u>Facsimile</u>

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Attorney

Docket No.: SYNER-163XX

Sir:

James S. Hiscock et al In re application of:

FLEXIBLE DATA OUTLET Entitled:

Transmitted herewith is an response in the above-identified application. The following checked items are applicable: This is a Request for Continued Examination under §1.114; authorization is provided herewith to charge Deposit Account []) per §1.17(e). No. 23-0804 for the cost of same (\$_ per §1.116. Enter the unentered amendment previously filed on [] A Petition for Extension of Time for __ month is hereby made under §1.136(a); authorization is provided herewith to [] charge Deposit Account No. 23-0804 for the cost of same (\$___) per §1.17. In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension. is hereby appointed Associate Attorney by: [] Registration No.:

Attorney of Record: Registration No!:

| CLAIMS AFTER AMENDMENT: | MINUS PRIOR PAID CLAIMS: | EQUALS PRESENT EXTRA CLAIMS: | RATE: | ADDITIONAL FEE: |
|--|--------------------------|---------------------------------|-------------|--------------------|
| Independent | 6 - 6 | = 0 | x \$86.00 = | 0 |
| Total | 30 - 30 | = 0 | x \$18.00 = | 0 |
| [] Multiple Dependent Claims (1st presentation) + \$290.00 = | | | | 0 |
| SCH TOTAL ADDITIONAL DESIGNATION AND THE PERSONAL DESIGNATION AND THE PERS | | | | 0 |
| Small Entity filing, divide by 2. Small Entity status must be asserted. | | | | 0 |
| OF AN ADDIES OF THEE | | | | 0 |

No additional fee. [X]

The fee has been calculated above; authorization is provided herewith to charge Deposit Account No. 23-0804 (\$438.00) for the cost of same.

The Commissioner is hereby authorized to charge payment of any additional filing fees under §1.16 associated [X]with this communication or credit any overpayment to Deposit Account No. 23-0804.

I hereby certify that this correspondence is being sent via facsimile to Examiner Rexford Barnie, TC Art Unit 2643, Fax

No. (703) 872 9306, on _ March

[]

Compagen Attorney of Record: James F. Thompson

Registration No.: 36,699

SUBMIT IN TRIPLICATE <u>16T/AVh/303019</u>

PAGE 2/4 * RCVD AT 3/25/2004 3:08:52 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-1/2 * DNIS:8729306 * CSID:16176950892 * DURATION (mm-ss):01-34